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Description automatically generated**Special Olympics Ontario**

**A paper with text and a logo

Description automatically generated Hometown Games**

PRESENTS

**The 16th Annual Special Olympics Soccer Tournament**

Hosted by: Knights of Columbus

District 30

**When**: Saturday August 9th, 2025

**Where**: Conlon Farm Soccer Fields, 127 Smith Dr., Perth Ontario

**Cost**: $10.00 per athlete

**Time**: 8:00am-4:00pm

**Lunch:** Provided free for athletes and coaches

***Important****:*

* Registration Deadline: **July 26th, 2024**
* Please refer to the Sport Technical Package for Soccer for the rules

To register, please email completed form to: [amanda.mitchell2011@hotmail.com](mailto:amanda.mitchell2011@hotmail.com)

**Please make cheques out to**: Perth and District Special Olympics

**Mail Cheques to**: Tracy Majaury

117 Arnold Drive, Perth ON K7H 0H4

***Due the latest August 1st, 2025***

**Schedule of Events**

**8:15am** Opening Ceremony

**9:00am** Competition

**12:00pm** Lunch

**1:00pm** Competition

**3:45pm** Closing Ceremony

**Please remember to bring sunscreen, a hat, sports equipment, and a reusable water bottle!**

For additional information regarding the schedule of events please contact:

**Pat Loftus-** *Knights of Columbus* **Email-** [**pat.loftus@kingston.net**](mailto:pat.loftus@kingston.net) **or 613-267-6303**

**The 16th Annual Special Olympics Soccer Tournament**

**Please refer to SOC Soccer Rules and FIFA Soccer Rules for competition rules.**

**TEAM ROSTER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Team Name:** | | | **Skill Level:** | | |
| **Team Colours:** | | | | | |
| **Head Coach Name:**  **SOO#:** | | | | **Phone:**  **Email:** | |
| **Assistant Coach Name: SOO#:** | | | | | |
| **Assistant Coach Name: SOO#:** | | | | | |
|  | | | | | |
|  | **Athlete Name** | **Jersey #** | | **SOO#** | **Dietary Restrictions** |
| **1** |  |  | |  |  |
| **2** |  |  | |  |  |
| **3** |  |  | |  |  |
| **4** |  |  | |  |  |
| **5** |  |  | |  |  |
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| **11** |  |  | |  |  |
| **12** |  |  | |  |  |
| **13** |  |  | |  |  |
| **14** |  |  | |  |  |
| **Head Coach Signature:** | | | | | |